

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_  
**Meeting Date:** 01/22/2024  
**Submitted By:** County Judge's Office  
**Department:** \_\_\_\_\_  
**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

**Court Decision:**  
This section to be completed by County Judge's Office



**January 22, 2024**

**Description:**  
Consider and Accept Juvenile Board's Request to Terminate the Lease of 1005 S. Anglin Street, Cleburne, Johnson County, Texas (JJAEP Building) Effective June 31, 2024, Due to Reduction In JJAEP Student Headcount, and Authorize County Judge to Send Notice of Termination to Cleburne Independent School District-Juvenile Services  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Jeremy Burrell

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**